

| AGENDA       |  |      |                  |  |  |  |  |  |
|--------------|--|------|------------------|--|--|--|--|--|
| MEETING TYPE | Kentucky Board of Emergency Medical Services – MIH-CP Subcommittee |      |                  |  |  |  |  |  |
| DATE         | February 22, 2023  | TIME | 10:30 AM EST     |  |  |  |  |  |
| LOCATION     | Hybrid; Zoom or In Person  | ROOM | Zoom/Room 547 CE |  |  |  |  |  |

| Mem | Members  |  |             |                                     |                                     |                   |  |  |
|-----|--|--|-------------|-------------------------------------|-------------------------------------|-------------------|--|--|
|     | James Hacker: Vice Chair                                       | Seth Lockard: Chair  | Mike Rogers |                                     |                                     |                   |  |  |
|     | Scott Helle  | Chris Lokits   |             | Jim Williams                        |                                     |                   |  |  |
|     | Matthew Holley   | Jacklyn Rideout  |             |                                     |                                     | 8 Total: 5=Quorum |  |  |
| #   | Item   | Discussion/Issue   |             |                                     | Action/Responsible P                | Party             |  |  |
| 1   | Call to Order  | Officially call meeting to order                                     |             | Chair of Subcommittee - Mr. Lockard |                                     |                   |  |  |
| 2   | Roll Call  | Check roll and ensure quorum   |             |                                     | Ms. Brennen Younger                 |                   |  |  |
| 3   | Approval of Minutes  | Review for approval  January 18, 2023  January 30, 2023-Special Call |             |                                     | Chair of Subcommittee - Mr. Lockard |                   |  |  |
| Old | Business/Updates   |  |             |                                     |                                     |                   |  |  |
| 4   | Regulations Community Paramedicine Regulation Draft Discussion |  | scussion    | Chair of Subcommittee - Mr. Lockard |                                     |                   |  |  |
| 5   | Community Paramedicine Scope of Practice                       | 2  |             | Chair of Subcommittee - Mr. Lockard |                                     |                   |  |  |
| New | ew Business/Updates  |  |             |                                     |                                     |                   |  |  |
| 6   | Information/Announcement                                       |  |             |                                     |                                     |                   |  |  |
| 7   | Next Meeting   | March 15, 2023   |             |                                     |                                     |                   |  |  |
| 8   | Adjournment  |  |             |                                     | Chair of Subcommit                  | tee – Mr. Lockard |  |  |