

Agenda			
MEETING TYPE	Kentucky Board of Emergency Medical Services: Board of Directors		
DATE	August 10th, 2023	TIME	1:30 PM (Eastern Time)
LOCATION	Board Members In-Person preferred; Zoom option available	ROOM	COT Conf. Room 547CE

Mem	hers					
Might	John Holder-Chair	JoEllen Reed	Donovan Blackburn			
	David Webb	Harry Clark	Brandon Edmiston			
	Ronald Crafton	Tim Webster	Adam Mather			
	Gena Cooper	Ben Neal-Vice Chair				
	Keith Smith	Chris Lokits			13 Total: 7= Quorum	
#	Item	Discussion/Issue		Action/Respons	ible Party	
1	Call to Order	Officially call meeting to order		Board Chair – Mr. Holder		
2	Roll Call	Roll call and ensure quorum		KBEMS Staff		
3	Public Comment					
4	Approval of Minutes	Review for Approval: 1) June 8th, 2023	· ·		Board Chair-Mr. Holder	
5	Financial Report	Financial Report Review		Executive Director – Mr. Slone		
6	Medical Oversight Committee	tee  Committee met on July 12 <sup>th</sup> , 2023. Multiple projects ongoing.  MIH-CP Regulation  CSC Flowchart  Georgetown-Scott County Pilot Program		Mr. Lokits		
7	Data Collection Committee	Committee last met on July 19 <sup>th</sup> , 2023. Data Committee report.		Mr. Rogers/Mr. Taylor		
8	Education Committee	Committee met on July 11 <sup>th</sup> , 2023. Multiple projects ongoing.  • KYSTATs Reporting		Mrs. Berry/Mr.	Andrew	

9	Emergency Medical Services for Children (EMSC)	Committee met on June 21 <sup>st</sup> , 2022. Multiple projects ongoing.	Ms. Scaggs
10	State Medical Advisor Updates	1) The following EMS agencies have requested Medical Director Changes and have been approved by the State Medical Director and the Director of Field Operations as of 8/3/2023:  • Air Methods-Kentucky #7001-Dr. Hawnwan Moy  • AmeriPro EMS of Kentucky LLC #1705, 1706, 1707-Dr. Timothy Anderson  • Belleview-McVille Fire Protection District #1480-Dr. Paul Spellman  • CHI Saint Joseph Health TEI #376-Dr. William Krost  • Marion County EMS #1470-Dr. Eric Guerrant  • Mercy Amb. Of Evansville DBA AMR #3005-Dr. Matthew Gilbert  • Owensboro Community & Technical College TEI #063-Dr. Clifford Freeman  2) The following EMS agencies have requested protocol revisions and/or adoption of the state protocols and have been preliminarily approved by the State Medical Advisor as of 8/8/2023:  • Ambulance Inc. of Laurel County #1377  • American Medical Response-Louisville #1107  • AmeriPro EMS of Kentucky LLC #1705, 1706, 1707  • Ark Encounter Dept. of Public Safety #8004  • Breathitt-Wolfe EMS, Inc. DBA Cross Medical Response #1700, 1672, 1682  • Caldwell County EMS #1355  • Campbell County Fire Protection District #1 #1481  • Carter County Emergency Ambulance Service District #1174  • City of Paintsville Fire-Rescue-EMS #1192  • Clay County Emergency Ambulance Service #1359  • Clinton County EMS #1631  • Cumberland County EMS #1631  • Cumberland County EMS #1242  • Daviess County Fire & Rescue #6002  • Elsmere Fire Protection District #1433  • Erlanger Fire & EMS #1512  • Fire Department of Bellevue-Dayton #1127  • Jessamine County Ambulance Service DBA Perry County Ambulance #1376	State Medical Advisor – Dr. Lubbers  1) Motion: Ratify Medical Director submissions as approved by the State Medical Advisor.  2) Motion: Ratify Medical Protocol submissions as approved by the State Medical Advisor.

		<ul> <li>Lifeguard EMS #1188, 1303, 1611, 3010</li> <li>Livingston County Ambulance Service #1422</li> <li>Logan County EMS #1680, 1681</li> <li>Madison County EMS #1268</li> <li>Marion County EMS #1470</li> <li>Meade County EMS #1091</li> <li>Med-Trans DBA Highlands Emergency Air Rescue and Transport (H.E.A.R.T.) #7017</li> <li>Menifee County Ambulance Service #1623</li> <li>Morgan County Emergency Ambulance Service #1167</li> <li>Murray-Calloway County Hospital Ambulance Service #1004</li> <li>Nicholas County Ambulance Service #1271</li> <li>Northern Pendleton Fire District #1587</li> <li>Owensboro Health Muhlenberg Community Hospital #1420</li> <li>Powell County Ambulance Service #1273</li> <li>Russell County Ambulance Service #1484</li> <li>Todd County Ambulance Service #1325</li> <li>Trimble County EMS #1418</li> <li>Union Fire Protection District #1489</li> <li>University of Kentucky Hospital/Emergency Transport #1687</li> <li>Whitley County EMS #1619</li> </ul>	
11	Executive Committee	Committee last met on July 20 <sup>th</sup> , 2023. Multiple projects ongoing.  • Fee Schedule  • Supporting Heroes	Mr. Neal
12	Line of Duty Death Committee		Board Chair-Mr. Holder
13	Grant Funds	Total award amount \$918,063.36.	Executive Director – Mr. Slone
14	Open Records Policy and Regulation		John Wood
15	Review of Job Descriptions and Postings	Updated discussion regarding the position descriptions/postings	Board Chair / Interim Deputy Director – Mr. Lowe

16	Interim Executive Director Updates		Executive Director – Mr. Slone/Interim Deputy Director – Mr. Lowe	
17	Information/Announcements	Next meeting date: September 15 <sup>th</sup> , 2023-In person <u>only</u> at KAPA Conference	Board Chair	
18	Adjournment		Board Chair	