

| Minutes      |   |      |                                  |  |  |  |  |
|--------------|---|------|----------------------------------|--|--|--|--|
| MEETING TYPE | YPE Kentucky Board of Emergency Medical Services - Education Committee  |      |                                  |  |  |  |  |
| DATE         | Tuesday, May 9, 2023  | TIME | 1:30 PM EST                      |  |  |  |  |
| LOCATION     | Virtual - Register in advance for this meeting: <a href="https://us02web.zoom.us/meeting/register/tZYrcOmurTljE9YG5pAb5u3ML-ivBBfHhkDG">https://us02web.zoom.us/meeting/register/tZYrcOmurTljE9YG5pAb5u3ML-ivBBfHhkDG</a> | ROOM | Virtual/Conference Room<br>571SE |  |  |  |  |

| Men | nbers  |       |                                      |                  |                             |   |   |  |  |
|-----|--|-------|--------------------------------------|------------------|-----------------------------|---|---|--|--|
| Р   | Debbie Berry - Chair                                 | Р     | Samantha                             | Feldman          | P Jimmy VanCleve-Vice Chair |   | P = Present   |  |  |
| Р   | Dr. Ronald Crafton                                   | P     | Elizabeth                            | Harney           |                             |   | A = Absent  |  |  |
| P   | David Fifer  | P     | Ashley Po                            |                  |                             |   |   |  |  |
| #   | Item   |       |                                      | Discussion/Issue |                             |   | Responsible Party   |  |  |
| 1.  | Call to order  |       | Officially call meeting to order     |                  | _                           | Meeting called to order at 1330 EST by Chair Debbie Berry.  |   |  |  |
| 2.  | Roll call  |       | Check roll and ensure quorum         |                  |                             | Quorum was established with seven (7) present with audio and video capabilities.  |   |  |  |
| 3.  | Approval of minutes                                  |       | •                                    |                  |                             | o approve both minutes by Samantha<br>and seconded by David Fifer. Motion   |   |  |  |
| Old | Business   |       |                                      | ,                | '                           |   |   |  |  |
| 4.  | BLS psychomotor exam process                         |       | Update on plan for portfolio process |                  | positive.                   | The feedback from programs using this process is positive. We the same portfolio built for EMR courses as well whenever the time comes. |   |  |  |
| 5.  | Provider and Education Regulation Revisions          |       | Update                               |                  |                             | rers say they'll become effective July 1 <sup>st</sup> .<br>costed on our website under the Legal                                       |   |  |  |
| 6.  | RN to Paramedic Programs                             |       |                                      |                  |                             |   | nterest sent to Chair Berry. There's<br>I for interest to go from RN to EMT.  |  |  |
| 7.  | KY Scope of Practice                                 |       |                                      |                  |                             | Oversigh will be in   | This will be discussed at tomorrow's Medical Oversight Committee meeting. Jimmy VanCleve will be in attendance virtually in case there are any questions.   |  |  |
| New | Business   |       |                                      |                  |                             |   |   |  |  |
| 8.  | Hopkinsville Community Col<br>for 68W bridge to AEMT | llege | CE course                            |                  |                             | funding p<br>supplementary of<br>military of  | We were looking for state approval for grant funding purposes. This is focused more on supplementing what the 68W doesn't get in the military or doesn't focus on as heavily. It still complies with the hour requirements. |  |  |
| 9.  | Information/Announcement                             | ts    |                                      | Education report |                             | We have   | We have a new Resource Management Analyst III, Krissy Lightfoot.  |  |  |

| 10. | Next meeting date | July 11 <sup>th</sup> , 2023 |  |
|-----|-------------------|------------------------------|--|
| 11. | Adjournment       |                              | Motion by Jimmy VanCleve and seconded by         |
|     |                   |                              | Ashley Powell. Motion carries. Meeting adjourned |
|     |                   |                              | at 1422 EST.                                     |

**202 KAR 7:020 Section 2. Standing Committees of the Board.** Section 1. Education Committee. (1) The board shall create and recognize a standing committee on EMS Education. (2) The Education Committee shall consist of seven (7) voting member's representative of EMS Educators in the state of Kentucky. At least one (1) voting member of the Education Committee shall also be a member of the Kentucky Board of Emergency Medical Services. (3) The Education Committee shall schedule on an annual basis at least six (6) regular meetings of the committee. (4) The purpose and charge of the Education Committee shall be to: (a) Assist the board in developing a strategic plan for EMS education in the state of Kentucky; (b) Act as a resource for EMS educators and EMS-TEIs in the Commonwealth; and (c) Assume the lead role in formulating, drafting, and sending to the board for approval and subsequent promulgation of all administrative regulations that set the standards and requirements for EMS education in Kentucky.

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