

| Minutes | | | | | | |
|--------------|--|------|-------------|--|--|--|
| MEETING TYPE | Kentucky Board of Emergency Medical Services – Workforce Development Workgroup | | | | | |
| DATE | October 2, 2025 | TIME | 10:30AM EST | | | |
| LOCATION | Virtual | ROOM | Teams | | | |

| Members Ex Officio | | | | | Ex Officio | | |
|--------------------|-------------------------|---|----------------------------|---|-------------------------|---|------------------|
| P | Phillip Ferguson- Chair | A | Donovan Layne | P | David Webb | P | Eddie Slone |
| P | Liz Harney – Vice Chair | P | Dr. Joe Middleton @10:41AM | P | Andrew Kilgore @10:45AM | P | Wayne Briscoe |
| P | Scott Helle | | | | | | 7 Total 4=Quorum |

| , | Scott Helle | | 7 Total 4=Quorum | | |
|----|-------------------------------------|--|--|--|--|
| # | Item | Discussion/Issue | Action/Responsible Party | | |
| 1 | Call to Order | Officially call committee meeting to order | Chair Ferguson called the meeting to order at 10:31AM. | | |
| 2 | Roll Call | Roll Call and ensure quorum | Six members present with audio and visual capabilities. Quorum established. One member absent. | | |
| 3 | Approval of Minutes | Review for Approval • August 28, 2025 | Motion to approve the minutes made by Scott Helle and seconded by David Webb. Minutes approved. | | |
| 4 | Public Comment | | Chris Gilley – Big Sandy hybrid regional paramedic. Looking to expand it with Ashland and Hazard (MOA). | | |
| 5 | COMPACT | Update | Brandon Ward shared information regarding their experience with COMPACT. | | |
| 6 | Website & Marketing Video Update | Update | Update provided by Liz Harney | | |
| 7 | Hybrid Paramedic Program | Update | Chair Ferguson some high stakes exams are being done today. Stand at 93 students currently enrolled. | | |
| 8 | Civilian to Paramedic | Update | Andrew Kilgore – met with Dr. Middleton and working on the outline and implementation moving forward. They hope to have a January launch date. | | |
| 9 | Workforce Strategic Plan | Discussion | Chair Ferguson no update at this time. | | |
| 10 | New Business | Discussion | Chair Ferguson & Liz Harney – None | | |
| 11 | Information/Announcements | Next Meeting Date – TBD | Chair Ferguson: HWIF open for the 50/50 grant until October 28 th . | | |
| | | | Scott Helle: 2026 Leadership Academy applications going out today. | | |
| | | | Executive Director Slone: Budget was submitted yesterday; | | |

| | | including 2.1 million for education in EMS to reimburse agencies for work/education, training facilities. |
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| 12 | Adjournment | Motion to adjourn made by Scott Helle and seconded by Liz Harney. Meeting adjourned at 11:45AM. |