

| Agenda | | | | | | |
|--------------|--|------|-------------|--|--|--|
| MEETING TYPE | MEETING TYPE Kentucky Board of Emergency Medical Services - Board of Directors | | | | | |
| DATE | April 11 th , 2024 | TIME | 1:30 PM EST | | | |
| LOCATION | Hybrid/200 Mero Street | ROOM | C105 | | | |

| | Members | | | | | | | |
|---|--------------------------|------|----------------------------------|--|------------------|--------------------------|--------|---------------------|
| | John Holder - Chair | | Harry Clark | | Brandon Edmiston | | | |
| | Keith Smith - Vice Chair | | Tim Webster | | | | | |
| | Ronald Crafton | | Ben Neal | | | | | |
| | Donovan Blackburn | | Chris Lokits | | | | | |
| | David Webb | | David Lovely | | | | | 13 Total: 7= Quorum |
| # | Item | Disc | cussion / Issue | | | Action / R | Respor | nsible Party |
| 1 | Call to Order | Off | Officially call meeting to order | | | Board Chair – Mr. Holder | | |
| 2 | Roll Call | Rol | Roll call and ensure quorum | | | Mrs. Fields | | |
| 3 | Public Comment | | | | | | | |

| 4 | Approval of Minutes | Review for Approval: 1) February 8 th , 2024 | Board Chair | |
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| 5 | Financial Report | Financial Report Review | Executive Director – Mr. Slone | |
| 6 | Medical Oversight Committee | | Mr. Lokits – Workgroup for Advance Provider Paramedic | |
| 7 | Data Management Committee | Committee last met on March 13, 2024, but failed to have a quorum. Data Committee report. | Mr. Rogers/Mr. Taylor | |
| 8 | Education Committee | | Mr. Andrew – Education: • Proprietary Education | |
| 9 | Emergency Medical Services for Children (EMSC) | General Updates | Ms. Scaggs | |
| 10 | State Medical Advisor Updates | The following EMS agencies have requested Medical Director Changes and have been approved by the State Medical Director and the Director of Field Operations as of 4/8/2024: Hollis Hilty, Baptist Health Lexington EMS #1712 Amanda Humphries, Healthnet Aeromedical Services #7009 Thomas Pope II, South Oldham Fire Department #TEI-390 Adam Scrogham, Morehead-Rowan Co. EMS #1169 The following EMS agencies have requested protocol revisions and/or adoption of the state protocols and have been preliminarily approved by the State Medical Advisor as of 4/8/24: Anderson County #1253 | State Medical Advisor – Dr. Lubbers 1) Motion: Ratify Medical Director - submissions as approved by the State Medical Advisor. 2) Motion: Ratify Medical Protocol submissions as approved by the State Medical Advisor. | |

| | | Bracken County EMS, #1145 Campbell County Fire District 1 #1481 Central Campbell County #1560 Covington Fire Department Ambulance Service #1304 Crescent Springs #1434 Fire Department of Bellevue-Dayton #1127 Fort Wright Fire Department Ambulance Service #1477 Independence Fire District Ambulance Service #1475 Jessamine County Ambulance Service #1449 Lexington Fire Department Ambulance Service #1288 Newport Fire Department Ambulance Service #1309 Providence Fire Department EMS #1331 Rockcastle Regional Hospital & Respiratory Care Center, #3020 Stanford EMS and Rescue dba Lincoln County EMS, #1267 Union Fire Protection District, #1489 | |
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| 11 | Executive Committee | Committee last met on March 14th, 2023. Multiple projects ongoing. Regulation Workgroup Workforce Development Legislative Updates | Mr. Smith |
| 12 | New Business | | Board Chair |
| 13 | KAPA Letter | | Board Chair |
| 14 | Executive Director Updates | DNR FormAgenda Format | Executive Director – Mr. Slone |

| 15 | Information/Announcements | Next meeting date: June 6, 2024 | Board Chair |
|----|---------------------------|---------------------------------|-------------|
| 16 | Adjournment | | Board Chair |